The Rise & Rise of the Khazars

WHO, OR WHAT, ARE THE KHAZARS?

To find out, a great deal of research is necessary, which in this case can be a difficult task due to the small number of books available. It seems a deliberate attempt over the centuries has been made to eliminate all traces of this once great trading empire, which was situated on the eastern confines of Europe between the Caucasus and the Volga, and on the major trade route between China and Europe, commonly referred to as the "Silk Trade Route".

I say once great trading nation as a reference to what they were, as a nation they no longer exist, but as a people they are well and thriving and the most influential and powerful body on Earth.....

This is their story in brief!

The strategic position of the Khazar empire on the Silk Trade Route was a very important factor in establishing and consolidat-

ing their influence not only in the Asia Minor region but throughout the civilised world at that time - circa 7th Century to 13th Century AD. All the leaders of the major powers from time to time had dealings with the Khazar Empire, which were important not only for trading reasons but because the Empire was a bulwark to the advance of the Arab conquests into Eastern Europe. Not only were the Khazars masters of trade and commerce, they were also a highly organised military force and fero-

cious fighters well able to defend their territories. Thus they became natural allies of the European powers against the Arab nations who were intent on spreading the Muslim faith. These friendly contacts of the West became the Khazar's major commercial resource which they expertly utilised and manipulated politically to suit their purposes. There is nothing unusual in that as this is the norm for any nation to develop and protect itself, except that the Khazars were no ordinary race of people and their plans and objectives went far beyond the conceptual thinking of any nation of that time or since.

THEIR CULTURE

To further understand the aims of the Khazars, it is necessary to have a feel of their culture, which in many aspects was unique and akin to Shamanism. The spiritual world was to them an integral part of each of their lives, not embodied in a religion as is the case in all other non pagan civilisations but a personal living experience which influenced their daily thoughts and actions. It seems what made them unique was that to the western civilisations the Khazars were a power to be reckoned with despite being in their estimation pagans and therefore inferior. Unable to understand the Khazar culture they were an easy prey for the astute Khazars, who unlike other pagan races were a highly organised trading power able to employ sophisticated commercial techniques.

The Khazars did not fit into any known religious dogma and were not perceived as posing a threat to Western interests. Indeed, trade flourished between the two cultures, however Christians, Jews and Muslims sought to convert the Khazars to their respective faiths. Both Arabs and Christian powers saw the Khazar Empire as a jewel to be coveted and possessed, but neither had the ability to conquer it. Over the centuries there were many attempts from both sides and also there were many warlike nomadic tribes who caused considerable devastation to the smooth running of the trading process. The Khazars of course were well aware of the competition for their conversion to one of the established faiths and gave a lot of thought regarding the best course of action to take.

The Khazars were ruled superficially by a king who was referred to as Khagan. He was chosen more or less at random by the real

powers of the land who are difficult to name, but were magicians and high ranking merchants who operated as an occult sect.

Part of the Khazar culture practised by the people was to exchange identity with complete strangers. Usually this happened when travellers met on their journeys - they would camp for the night and exchange stories about their families, business affairs and so on; often the outcome would be the complete exchange of identity, so that for the rest of their lives they would

have a different family and way of life.

The foregoing is a significant feature of their culture and enables the student to comprehend how the Khazars seemingly disappeared and yet imparted an everlasting influence on the World's future.

THEIR PLAN

This is how they planned it. Tired of the continuous wars and border skirmishes which threatened the stability of their Empire, and the trade which had brought them power and influence with other nations, the rulers conceived an imaginative and bold plan which was to be carried out in the utmost secrecy if it was to succeed. Moreover the secrecy had to be maintained forever or until such time as the power it was to bring them was unquestionable.

The first stage of their plan was to arrange "a polemic", a meeting between the leading philosophers of the three major religions of the region - Muslim, Christian and Jewish. Invitations were sent for the respective representatives to come before the Khagan in three year's time in order that they could prepare and also learn the language and customs of the Khazar culture. The purpose of the meeting was to debate the merits of the respective religious beliefs and practice so that the Khagan could choose which of them would

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It seems a deliberate attempt over the centuries has been made to eliminate all traces of this once great trading empire... best suit the Khazar people in order that they may adopt it and thereby be accepted as a civilised race.

The outcome was as planned, each of the representatives gave a good account of themselves and left believing that the Khagan would decide for the Khazar people to adopt their respective beliefs and religious culture.

This is exactly what the Khazars had planned. Through the expert diplomacy of the Khagan and his advisers planted the seed of trust in the minds of his learned visitors.

Such an intellectual conquest by the Khazars over the visitors brought great rewards. The hierarchies of each of the three religions accepted the Khazars into their esoteric midst and shared the secrets and objectives of their cultures.

THEIR SECRET

Such knowledge covertly secured from the three religions and hidden from each of the other two by the Khazars enabled them to use such confidentiality and knowledge to their advantage. Acting from within they manipulated affairs to their advantage and thereby increased their power and influence in the affairs of the world at that time until the present. Their own empire had served its purpose and just like any Khazar person they adopted the customs and cultures of their neighbours and merged themselves unobtrusively over a period of time and established secret orders within each of the three religions. The inner circle of the Khazar ruling body established a network of control within the hierarchy of the respective religions. Thus it became established over the centuries without even the most celebrated scholar being aware of its existence.

The three secret orders established and controlled by the Khazars were the Muslim Brotherhood, the Knights Templar, and the Zionists. Each of them were manipulated from without by powers within, under strict hierarchical control. As a result, there were

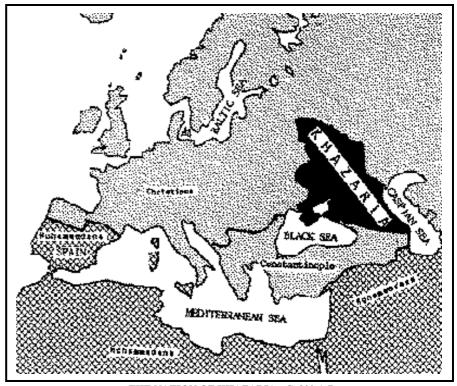
pacts and counter pacts between all three, designed to prevent any particular order from gaining dominance over the other two. For instance, the Knights fought against the Muslims and were rewarded for their deeds on the field of battle by being given land rights by the Church. Money was loaned to them by (Khazar) Jewish traders in order to establish a feudal system and in return were given the right to trade on advantageous terms. As time progressed, the traders used their wealth to loan money to individual Kingdoms and other influential powers, thus in addition to being traders, they also became the power brokers of Europe. They practised lending money to both sides of warring factions, thereby always ending up on the winning side, and in fact, their wealth was a great determining factor in the outcome of wars.

The King of France and the Catholic Church, who at that time had its headquarters located in Avignon, France, became gravely concerned at the apparent power and influence of the Knights Templar and regarded them as a threat to their own influence and power. As a consequence, the Knights Templar were purged of their lands and many of them were killed. The elite secret orders put roots down into the middle classes and new lesser orders were formed, the Freemasons being just one of them. Plats were made and popular uprisings were brought about leading to the downfall of the French King - hence a new dawn in the history of Mankind was born via the French Revolution. To this day important families which took part in this irreversible trend of using the masses to obtain and manipulate power under the name of democracy - still enjoy their positions of influence. How and by what means they are connected to the ancient power of the Khazars is known only to a few. Some believe it to be the "Illuminati" and as far as western Christian esoteric orders are concerned this maybe the case. Certainly there is circumspect evidence to suggest that World War II was planned by two opposing factions of the Illuminati order - The Bavarian Illuminati founded by Weishaupt attempted to usurp the older established order, but whichever side were victorious, the outcome ultimately would be the same - in keeping with the Khazar policy.

Although the apparent motives are materially based and modern day cultures in the western democracies are focussed on control of the Earth's resources, the ultimate aims of the powers that initiated the whole process are focussed on the possession of, and control over, the souls of Mankind. Therefore, in order that their aims bear fruit they have to ensure through devious means that souls of individuals are not allowed to be awakened. By actively cultivating cultures which rely on matter only as their sustenance, their corporate bodies find the means to survive from the dormant souls easy prey to superior entities who need spiritual sustenance by absorbing spiritual energy.

Just as matter cannot be destroyed, neither can Spirit, but in both cases their state can be changed and absorbed. It is up to each of us to make sure we are awake to the dangers that surround us, be they material or spiritually related.

Extracted from an article written by Allan Cooke, Sept 1990.



THE NATION OF KHAZARIA - C. 900 A.D. Simplified copy of the map of the 9th Century nation of Khazaria found in the Jewish Ency

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